## Butman Methodist Camp For office use only Check # \_\_\_\_\_ \$\_\_ 2020 Camper Registration Form Amount of check this camper Mail to: Camp Registrar Phone: 325-846-4212 Check From: 158 County Rd. 674 Fax: 325-846-3231 Check # \_\_\_\_\_ \$ \_\_\_ \$ \_\_\_ this camper Merkel, TX 79536 Email: camp@butmancamp.org Web Site: www. butmancamp.org Check From: \_\_\_ Registering For: Please check all Camps that apply: Camper Fees (Postmarked on or before...) Camp Start Date ☐ G.R.A.C.E. Camp 4th-6<sup>th</sup>(max age 13) (July 20-24) **\$280.00** (full price...camper pays \$25.00) (for campers w/ incarcerated loved one(s); call for fees and scholarships) (Donations always accepted) \*\*\*Please see www.butmancamp.org for costs, dates, and Camp Directors for each camp\*\*\* Registrations must be completed and signed by the parent/guardian. Many churches financially help their youth pay for camp. Please contact your home church about this possibility. Please have pastor or appropriate staff person sign registration form. The signed and completed Medical Form and registration fee must accompany the Registration Form, or forms will be returned for completion. \*\*\*Please Print Legibly\*\*\* \*\*\*Please Print Legibly\*\*\* \*\*\*Please Print Legibly\*\*\* Camper Name \_\_\_\_\_ First (goes by) Middle Initial Home Address \_\_\_\_\_ Street or Box Number State Home Ph# ( ) Cell # ( ) Camper e-mail School Grade Entering Fall 2020\_\_\_\_\_ Age at Camp \_\_\_\_\_ Birth Date \_\_\_\_\_ Gender \_\_ (M) \_\_ (F) Are you attending with a Church? Yes □ No □ Name, Address, and Phone Number of Church Parent/Guardian/Father: Parent/Guardian/Mother (If different from Camper) (If different from Camper) Home Ph# (\_\_\_\_) \_\_\_\_\_ Home Ph# (\_\_\_\_) Work Ph# ( ) Work Ph# ( ) Cell Ph# (\_\_\_\_)\_\_\_\_\_Cell Ph# (\_\_\_\_) Parent/Guardian Email: Emergency Contact: \_\_\_\_\_ Phone # \_\_\_\_\_ Who will pick up camper Relationship to Camper: Roommate Preference (1 only please) \_ (Roommate preference not guaranteed. Roommate preference not available for campers registered onsite.) Scholarship Eligibility Requirements (Check all that apply) Angel Tree Child/Camper (received at gift from Incarcerated parent through Angel Tree) Not an Angel Tree Child/Camper but has an incarcerated parent or step parent П Child/Camper who lives in the household with another child who has an incarcerated parent П A Child/Camper who had an incarcerated parent that has been released Name of incarcerated parent/step parent Name of prison or jail facility (if known)\_\_\_\_ Camp Activities at Butman Methodist Camp may include but are not limited to: swimming, hiking, sports, water slide, group games, Ropes Course and Climbing Wall activities. I do hereby assume all risk of the above and any other ordinary risk incidental to the camp setting and will NOT hold the NWTX Conference, Butman Methodist Camp and their Trustees, employees and agents harmless from any and all liability When participating in the Angel Tree associated camp, I acknowledge that my child may be photographed for print, videotaped, or electronically imaged (Images) and that my child's first name and biographical information, and/or comments and quotes may be obtained of the above named camper, taken during camp activities, for publicity purposes, in advertising materials, Camp's social media outlets, website, and other published formats. I hereby release Butman Methodist Camp, Prison Fellowship & anyone working on their behalf from any and all liability, claims, and causes of action that I might have arising out of the use of such Materials, to include rights of publicity and privacy. The Materials will be the sole property of Butman Methodist Camp & or Prison Fellowship. Custodial Parent/Guardian's Signature

## **Camper Medical Form**

| Camper Name:   |                            | _ Camp(s) Registe         | _                          |  |  |  |
|--|----------------------------|---------------------------|----------------------------|--|--|--|
| The following information is gathered to a   |                            |                           |                            |  |  |  |
| health personnel upon participant's arriva   |                            |                           |                            |  |  |  |
| Immunization History: Please record the date (mont<br>Vaccines   |                            | Year of Basic III         |                            | Year of Last Booster                     |  |  |
| Hep B – hepatitis B  |                            | real of Basic II          | minamization               | Teal of Last Booster                     |  |  |
|  |                            |                           |                            |  |  |  |
| DTP – diphtheria, tetanus, and pertussis (or) DTaP – diphtheria, tetanus, and acellular pertussis (or) |                            |                           |                            |  |  |  |
| DT – diphtheria and tetanus (or)   | i periussis (or)           |                           |                            |  |  |  |
| Td – tetanus and diphtheria  |                            |                           |                            |  |  |  |
| Hib – Haemophilus influenzae type b  |                            |                           |                            |  |  |  |
| PCV – pneumococcal conjugate virus   |                            |                           |                            |  |  |  |
| OPV – oral poliovirus (or)   |                            |                           |                            |  |  |  |
| IPV – inactivated poliovirus   |                            |                           |                            |  |  |  |
| MMR – measles, mumps, and rubella  |                            |                           |                            |  |  |  |
| Varicella – chickenpox   |                            |                           |                            |  |  |  |
| TB Test – tuberculin test  |                            |                           |                            |  |  |  |
| PPV – pneumococcal polysaccharide vir  | us                         |                           |                            |  |  |  |
| Hep A- hepatitis A   |                            |                           |                            |  |  |  |
| MCV (Meningococcal Vaccine)  |                            |                           |                            |  |  |  |
| Other  |                            |                           |                            |  |  |  |
| Health History: Circle and give app  | roximate date (mo          | /yr) where applica        | ble                        |  |  |  |
| Health Problems  | Disea                      | ases                      | Allergies- please list all |  |  |  |
| Frequent Ear Infections  | Chickenpox                 |                           | Hay Fever                  |  |  |  |
| Heart Defect/Diseases  | Measles                    |                           | Ivy Poisoning, etc.        |  |  |  |
| Convulsions  | German Measles             |                           | Insect Sting               |  |  |  |
| Diabetes   | Mumps                      |                           | Penicillin                 |  |  |  |
| Bleeding/Clotting Disorders  | Other                      |                           | Other Drugs                |  |  |  |
| Hypertension   |                            |                           | Food Allergies             |  |  |  |
|  |                            |                           | Other Allergies            | 3  |  |  |
| Does your child have Asthma? Yes No  |                            |                           |                            |  |  |  |
| Operations or serious injuries (dates)   |                            |                           |                            |  |  |  |
| Chronic or recurring illness or medical condition  | on                         |                           |                            |  |  |  |
| Dietary restrictions or special requests   |                            |                           |                            |  |  |  |
| Activities to be encouraged or limited   |                            |                           |                            |  |  |  |
| Current medications: PLEASE FILL OUT AT  | TACHED FORM                |                           |                            |  |  |  |
| COMMENTS: Please list any special circums  |                            | how the camper relates    | s to others at cam         | S Evamples: special dietary needs        |  |  |
| short attention span, family or personal circum  |                            | now the camper relates    | s to others at carry       | 7. Examples: special dietary fieeds,     |  |  |
| • • • •  |                            |                           |                            |  |  |  |
|  |                            |                           |                            |  |  |  |
|  |                            |                           |                            |  |  |  |
| For Females: Has this person begun menstruation  |                            |                           | •                          |  |  |  |
| If so, is her menstrual history normal? yes _  |                            | eration?                  |                            |  |  |  |
| To the Best of My Knowledge is in good health and is able to participate                               |                            | with the limitation lists | nd above. In the           | avent of an amarganay and I am           |  |  |
| unable to be reached, I hereby give my pe  |                            |                           |                            |  |  |  |
| first aid personnel, and/or by medical doc   |                            |                           |                            |  |  |  |
| change, it is my responsibility to let the   | e camp director know       | v at camp registration    | on.                        |  |  |  |
| Custodial Parent/Guardian Signature  |                            |                           |                            | Date                                     |  |  |
| Insurance Information:   |                            |                           |                            |  |  |  |
| Please Note: Camper's insurance coverage, throu  | ugh the camps, is provided | as a "secondary" or back- | -up" coverage on a l       | imited basis to any other coverage campe |  |  |
| has under separate, private, or group plans.   |                            |                           |                            |  |  |  |
| Please send a copy of your insurance Identification  | tion card (Front & Back)   | along with registration.  |                            |  |  |  |
| Medical Insurance Company  |                            |                           |                            |  |  |  |
| Policy#  |                            |                           |                            |  |  |  |
| -  |                            |                           |                            |  |  |  |
| Insurance Address & Phone #  |                            |                           |                            |  |  |  |
| Family Physician Name & Phone #  |                            |                           |                            |  |  |  |

## **Butman Methodist Camp**

| Camper Medication Form for:(Campe  | r's Name) |
|--|-----------|
| Please Note: All prescription medications must be in the original prescription | <u>on</u> |
| containers with Camper's name and dosage clearly marked on the container       | r. Please |
| put dosage and at what time to give.   |           |

<u>Important: Insulin dosages must be included and must be clearly readable. Make sure</u> the medication name matches what is on the bottle

| the medication name matches what is on the bottle |        |                     |           |       |           |        |         |  |  |  |  |
|---|--------|---------------------|-----------|-------|-----------|--------|---------|--|--|--|--|
| Medication Name/mg                                | Dosage | Before<br>Breakfast | Breakfast | Lunch | Afternoon | Dinner | Evening |  |  |  |  |
| EXAMPLE: BENADRYL                                 | 12 mg  | 1 tab               |           |       |           |        | 1 tab   |  |  |  |  |
| EXAMPLE: TYLENOL                                  | 10mg   | AS NEEDED           |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
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|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
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|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |
|   |        |                     |           |       |           |        |         |  |  |  |  |